

Revised: July 12, 2006

**TENTATIVE AGENDA
for the
LEGISLATIVE HEALTH AND HUMAN SERVICES COMMITTEE**

**July 24 and 25, 2006
State Capitol, Room 307
and
July 26, 2006
Santa Fe Community College
Board Room**

Monday, July 24

Agency Efforts to Reform Health Care Services

- 9:00 a.m. **Department of Health**
 —Michelle Lujan-Grisham, Secretary of Health
- 10:00 a.m. **Insure NM! and Human Services Department**
 —Pamela Hyde, Secretary of Human Services
- 11:30 a.m. **Aging and Long-Term Services Department**
 —Debbie Armstrong, Secretary of Aging and Long-Term Services
- 12:00 noon **Lunch**
- 1:30 p.m. **Children, Youth and Families Department (CYFD)**
 —Dorian Dotson, Secretary-Designate, CYFD

Autoclosure of Medicaid Cases

- 2:30 p.m. **New Mexico Center on Law and Poverty**
 —Kim Posich, Executive Director
 —Gail Evans, Legal Director
- 4:00 p.m. **Recess**

Tuesday, July 25

Models of Health Insurance Coverage

- 9:00 a.m. **Models for New Mexico**
 —Pamela Hyde, Secretary of Human Services
 —Announcement of Governor's Proposal
- 10:30 a.m. **Wisconsin Proposal**
 —Senator Russell Decker

- 12:00 noon **Lunch**
- 1:30 p.m. **New Mexico Insurance**
—Mike Batte, Chief Life and Health Actuary
Insurance Division
Massachusetts Health Model, State Insurance Regulations — Market Implications
- 3:30 p.m. **Committee Discussion**
- 5:00 p.m. **Recess**

Wednesday, July 26

- 9:00 a.m. **Behavioral Health**
—Peter Cubra, Co-Chair, Bernalillo County Behavioral Health Local
Collaborative and Lawyer for People with Disabilities
- 10:00 a.m. **Lovelace Hospital Transition of Behavioral Health Services**
—Ron Stern, Chief Executive Officer, Lovelace Health Care System
- 11:00 a.m. **Human Services Department Behavioral Health**
—Pamela Hyde, Secretary of Human Services
- 12:00 noon **Tour of Nursing Facility, Santa Fe Community College**
- 12:30 p.m. **Lunch Provided by Community College Culinary Program**
- 1:30 p.m. **Legislative Finance Committee — Review of ValuOptions Contract**
—Mark Weber, Analyst, Legislative Finance Committee
- 2:30 p.m. **Adjourn**